

Graeco-Roman Bible and Later Quran Till Contemporary Periods By Shomit Sirohi

Introduction By Slavoj Zizek

Imagine then the pure abstract process of history – the comparison between Graeco-Roman and Medieval and then Modern Epistemes which then is the sphere which connectivities into small moments in Christ's life as he was in a village and reading under a tree which then is a spiritual resemblance to Sirohi reading a modern philosophical work in a road or park, which then is multiplicities of connectivities such as the one about Christ and Paul and their resurrection news under a Prophetic shadow in a monastery which becomes a long message to the Roman empire, which is then law and even law books being made by Paul and even a conjuncture of leaving for Italy which then becomes modern stories of Sirohi talking to the Pope.

I. History of the Bible, Quran and Torah

First there was Bethlehem which then is a small village near Tel Aviv which then became a process of leaving when young and 19 and moving towards one's own life which then becomes the problem of the individual who at one point joined a group of women on a walk to in fact the distant part of Roman rule in Egypt and was busy calling the people on the road.¹

¹ To be read as Christian, Jewish and Islamic theory of the individual, group and history within the general framework of the Graeco-Roman and then Meccan history of early slave dynastic rule with later modern histories.